



2011 – 2016

*Capital
Improvement
Plan*

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RESOLUTION NO. 27 - 2010

**A RESOLUTION ADOPTING THE 2011-2016
BURLINGTON CAPITAL IMPROVEMENT PLAN AS
THE OFFICIAL CAPITAL FACILITIES PLAN FOR THE
CITY OF BURLINGTON.**

WHEREAS, the Revised Code of Washington 36.70A.070 (3) requires that each Comprehensive Plan include a Capital Facilities Plan element, and

WHEREAS, the City of Burlington has already adopted several elements of the Capital Facilities Plan including the Comprehensive Wastewater Plan, the Comprehensive Surface Water Management Plan, the Transportation Improvement Plan, and the Parks and Recreation Comprehensive Plan, and

WHEREAS, the text and policies of each individually adopted element remain in effect, including the inventory, location and capacities of the capital facilities, forecast of future needs, proposed locations and capacities of expanded or new facilities, and these elements along with the land use element are reassessed each time the City of Burlington Comprehensive Plan is updated, and

WHEREAS, the City of Burlington is currently using the 2010-2015 Capital Improvement Plan, adopted on October 8, 2009, and

WHEREAS, an annual update is needed of the Capital Improvement Plan, to ensure that current projects are on track, to update the timing of pending projects, and to add new projects so that a complete perspective and review is possible, and


WHEREAS, the Planning Commission conducted a public hearing and made a favorable recommendation on the proposed 2011-2016 Capital Facilities Plan on August 18, 2010, and

WHEREAS, the required public hearings and all other requirements of law have been met and it is concluded that adoption of the Capital Facilities Plan is in the best interest of the City.

NOW, THEREFORE, BE IT RESOLVED, that this 2011-2016 Burlington Capital Improvement Plan is hereby adopted as the official Capital Facilities Plan for the City of Burlington.

INTRODUCED AND PASSED at a regular meeting of the City Council this 23rd day of September, 2010.

THE CITY OF BURLINGTON


Edward J. Bruning, Mayor

ATTEST:


Greg Thraher, Finance Director

APPROVED AS TO FORM;


Scott G. Thomas, City Attorney

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