

**CITY COUNCIL AGENDA**  
**City Hall, 833 South Spruce Street**  
**7:00 p.m. November 10, 2016**

---

**CALL TO ORDER:**

Mayor Sexton

Council Members: Aslett, Bieche, J. DeGloria, R. DeGloria, Edmundson, Loving and Montgomery  
Staff: Blaine, Bloodgood, Dempsey, Erickson, Harrison, Hawes, Brad Johnson, Brittany Johnson, L. Johnson, Moser, Pulst, Schwetz, Sherwood, Sinclair, Van Wieringen, Ward, Yengoyan, and Zitkovich.

**MINUTES:**

City Council Meeting October 27, 2016

**AUDIT OF BILLS:**

**PUBLIC COMMENTS:**

**COUNCIL COMMENTS:**

**MAYOR'S UPDATE:**

**PROCLAMATION:**

National Hospice Palliative Care Month – November 2016

**SPECIAL REPORT:**

**OFFICERS REPORTS:**

**TBD**

---

**UNFINISHED BUSINESS:**

---

**CONSENT AGENDA:**

---

**NEW BUSINESS:**

- 1) **Public Hearing:** Resolution to Declare Certain Property as Surplus
- 2) Resolution of the City of Burlington to not comply with the Provisions of RCW 8.26.03 through RCW 8.26.115
- 3) Public Defense Services: Extension of Contract for Indigent Defense Services – Mountain Law, PLLC
- 4) Agreement with James G. Murphy, Co. – Auctioneer Services for Surplus Vehicles & Equipment

---

**FUTURE WORKSHOP:**

- 1) **Budget Workshop – November 10<sup>th</sup>, 2016 6:00 p.m.**

---

**EXECUTIVE SESSION:**

- An Executive Session may be held to discuss Personnel, Litigation, and/or Land Acquisition.

**ADJOURNMENT:**

---

**MEETINGS:**

- 1) **PARKS & RECREATION ADVISORY BOARD:** Monday **November 7, 2016** 5:30 p.m.  
Parks & Recreation Dept., 900 E Fairhaven Ave
- 2) **PUBLIC SAFETY COMMITTEE:** Tuesday **November 8, 2016** 4:00 p.m.  
Public Safety Building, 311 Cedar Street
- 3) **AUDIT & FINANCE COMMITTEE:** Thursday **November 10, 2016** 4:00 p.m.  
City Hall, 833 S Spruce Street
- 4) **BUDGET WORKSHOP:** **Thursday November 10, 2016 6:00 p.m.**  
**Council Chambers, 833 S Spruce Street**
- 5) **PUBLIC WORKS COMMITTEE:** Tuesday, **November 15, 2016** 4:00 p.m.  
Public Works, 833 S Spruce Street